

**CITY OF SOUTHGATE
PUBLIC HEARING MINUTES
Land & Water Conservation Fund Grant
March 1, 2017
City Building, 122 Electric Ave**

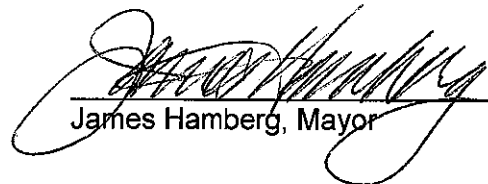
Call to Order: The Public hearing began at 6:15 pm.

The following Council and staff were present: Council Members Anderson, Payne, Enzweiler, and Speier were present. Council Members Robisch and Hayley were absent. Also present: Police Chief Christmann, City Clerk Barton, Finance Director/Treasurer Hudson, Public Works Foreman Bowman, and Bryce Rhoades in for City Attorney Stewart. Mayor Hamberg arrived later.

New Business: City Clerk Barton explained that the City intends to submit an application to Department of Local Government for the repair of the tennis courts under the 2017 Land & Water Conservation Fund Grant. This is the same grant application that was submitted for 2016 in which the City of Southgate was not awarded the grant.

Public Comments: Al Nachman asked how the tennis courts were a land and water conservation project. City Clerk Barton explained that it falls within the guidelines of projects eligible under the grant.

Adjournment: There being no further business, **Motion/Second: Payne/Speier to adjourn the meeting. Approved by voice vote. Aye 4, Nay 0.**



James Hamberg, Mayor

ATTEST: Brandi Barton
Brandi Barton, City Clerk