

**CITY OF SOUTHGATE  
COUNCIL MEETING MINUTES  
October 16, 2019  
Community Center, 301 W. Walnut**

**Call to Order:** Mayor Hamberg called the meeting to order at 6:30 pm.

**The following answered roll call:** Council Members Anderson, Hayley, Homandberg and Speier were present. Council Members Blanchet and Robisch were absent. Also present: City Clerk Barton, Public Works Foreman Bowman, Finance Director/Treasurer Hudson, Police Chief Christmann, Fire Chief Beatsch, and Assistant City Attorney Rhoades.

**Public Comments:** none.

**Approval of Regular Meeting Minutes of 10/2/19. Motion/Second: Anderson/Homandberg. Approved by voice vote: Aye 4 Nay 0.**

**Public Works:** Councilman Anderson had no report. Public Works Foreman Bowman had no report.

**Public Safety:** Councilman Speier reviewed the SWEMS reports that were distributed to Council. The Department is considering the purchase 4 bullet proof vests. Police Chief Christmann said the new radio contract is on hold because the system can't be tested until Spring of next year. Fire Chief Beatsch said the KY Firefighters Association 2020 conference agenda has been confirmed.

**Code Enforcement:** none.

**Community Relations & Recreation:** Council Member Homandberg reported that the Park & Tree Board is considering replacement of "Closed at Dusk" signs in the park and purchasing new planters for the City. There was discussion of combining the holiday events (tree lighting and community party) to one event on Dec. 7<sup>th</sup> at 6:00 pm.

**Public Buildings:** none.

**Finance and Administration:** Council Member Hayley reviewed the payables. **There was a motion to cancel the Nov. 20<sup>th</sup> and Dec. 18<sup>th</sup> Council meetings. Motion/Second: Hayley/Homandberg. Approved by voice vote: Aye 4 Nay 0.**

Finance Director/Treasurer Hudson said that the auditors completed their field work last week. City Clerk Barton said newsletter articles are due by Oct. 28 for mid Nov. delivery. Assistant City Attorney Rhoades had no report.

**Old Business:** none.

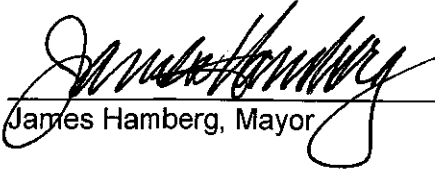
**New Business:** Mayor Hamberg attended the Campbell County Mayor's meeting.

**Payment of Vouchers:** Check vouchers #28903-28958 were presented for Council's review.

**Mayor & Council Comments:** none.

**Announcements:** none.

**Adjournment:** There being no further business, **Motion/Second: Anderson/Homandberg to adjourn the meeting. Approved by voice vote. Aye 4 Nay 0.**

  
James Hamberg, Mayor

ATTEST: Brandi Barton  
Brandi Barton, City Clerk